



Ezekiel The Glory of the LORD

The Commission of Ezekiel (1:1-3:27)

The Context (1:1-3) • *The Vision of the LORD's Glory* (1:4-28)
The Commission (2:1-3:27)

Prophecies Against Judah and Jerusalem (4:1-7:27)

Four Symbolic Actions Concerning the Judgment of Jerusalem (4:1-5:17)

- The Brick (4:1-3) • Lying on His Left and Right Side (4:4-8)
 - Unclean Food (4:9-17) •Shaved Head and Divided Hair (5:1-17)
- Prophecies Against the Mountains of Israel (6:1-14)
Prophecies concerning the End of the Land of Israel (7:1-27)

Prophecies Against The Temple and Idolatry (8:1-11:25)

The Glory of the LORD and Abominations of Idolatry in the Temple (8:1-18)
The Glory of the LORD Departs from the Temple (9:1-11:25)

Prophecies Against The Nation (12:1-24:27)

(Signs, Sermons, and Parables)

- Sign: Bag and Hole in the Wall (12:1-6) •Sign: Trembling (12:17-28)
- Message: False Prophets and Prophetesses (13:1-23) •Message: Idolatry of Elders (14:1-23)
- Parable: The Vine (15:1-8) •Parable: Adulterous Wife (16:1-63)
- Parable: Two Eagles and a Vine (17:1-24) •Message: Judged Individuals (18:1-32)
- Parable: Two Lions (19:1-9) •Parable: Withered Vine (19:10-14)
- Message: Israel's History (20:1-44) •Sign: Sword and Groaning (21:1-7)
- Message: The Sharp Sword (21:8-17) •Sign: Signpost (21:18-32)
- Message: Jerusalem's Sin (22:1-31) •Parable: Two Sisters (23:1-49)
- Parable: Boiling Pot (24:1-14) •Sign: Silence in Mourning (24:15-27)

Judgment on the Gentile Nations (25:1-32:32)

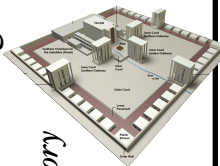


- Judgment on Ammon (25:1-7)
- Judgment on Moab (25:8-11)
- Judgment on Edom (25:12-14)
- Judgment on Philistia (25:15-17)
- Judgment on Tyre (26:1-28:18)
- Destruction of the City (26:1-21) • Lament for the City (27:1-36)
- Judgment of the King of Tyre (28:1-10) • Lament for the King of Tyre (28:11-19)
- Judgment on Sidon (28:20-26)
- Judgment on Egypt (Overthrown by Babylon) (29:1-32:32)
- The Sin of Egypt (29:1-16) • The Defeat of Egypt (29:17-21)
- Lament for Egypt (30:1-19) • Scattering of Egypt (30:20-26) • Egypt like Assyria (31:1-18)
- Lament for Pharaoh (32:1-16) • Final Judgment on Egypt (32:17-32)

Prophecies About the Establishment of the Kingdom (33:1-39:29)

- Ezekiel Appointed as Watchman (33:1-33)
- The False Shepherds and The Divine Shepherd (34:1-31)
- The Prophecies Against Edom (35:1-15)
- The Future Blessing of Israel (36:1-38)
- The Vision of the Restoration of Israel (37:1-28)
- Dry Bones Revived (37:1-14) •Scattered Tribes Gathered (37:14-28)
- Victory over Gog of the Land of Magog (38:1-39:29)

Prophecies About the Worship of the Kingdom (40:1-48:35)



- The New Temple and Return of the LORD's Glory* (40:1-43:27)
- The New Worship and Service of the Priests (44:1-46:24)
- The New Land and Provision of the Lord (47:1-48:35)

JUDGMENT ON JERUSALEM AND JUDAH

JUDGMENT ON THE NATIONS

RESTORATION OF THE KINGDOM

Ezekiel, who grew up in a priestly family in Jerusalem and then was taken into captivity by the Babylonians in 597 B.C., recorded messages of judgment on Jerusalem and the nation of Judah because the people had not kept the covenant but fell into idolatry resulting in *the departure of the glory of the LORD* from the temple and also delivered messages of judgment on the nations and prophesied of a coming glorious new kingdom, with *a return of the glory of the LORD*, in order to show the exiles and the returnees that the glorious, powerful, and holy God is faithful to His covenant which should give them hope.