



Isaiah Salvation by the Servant of the Lord

Title: The Vision of Isaiah about Judah and Jerusalem

Prophecies Against Judah and Jerusalem (1:2-12:6)

- The Message of rebuke to the Nation and promise to the faithful (1:2-6:16)
- The Message of Immanuel - both near and far (7:1-12:6)

Oracles Against the Nations (13:1-23:18)

- Babylon will be desolate (13:1-14:27)
- Moab lamented for her doom (15:1-16:14)
- Ethiopia destroyed [w/ hope] (18:1-7)
- Babylon's fall restated (21:1-10)
- Arabia set for calamity (21:13-17)
- Philistia will howl over its calamity (14:28-32)
- Damascus and Samaria plagued (17:1-1-14)
- Egypt confounded [w/ hope] (19:1-20:6)
- Edom is threatened (21:11,12)
- *Jerusalem will be invaded (22:1-25)*



The Apocalypse of Isaiah (24:1-27:13)

- Tyre will be overthrown (23:1-18)
- God's judgment for sin but a remnant will survive (24:1-23)
- The remnant praise God for His judgment and deliverance (25:1-12)
- A song of rejoicing and an exhortation to faith (26:1-21)
- The discipline and deliverance of God's people to worship (27:1-13)

Oracles of Woe to Unbelievers in Israel (28:1-33:24)

- The self-indulgent nation judged & remnant secure on the stone in Zion (28:1-29)
- The blind nation judged & sanctified for blessing (29:1-24)
- The faithless nation rebuked & called to faith (30:1-22)
- A call to trust God alone and not foreign alliances (31:1-32:20)
- Judgment on the enemies of Israel & blessing on believers in Israel (33:1-24)

The Day of Judgment of the Day of God's Glory (34:1-35:10)

- The destruction of Gentiles powers is certain (34:1-17)
- The blessing for the the redeemed is peace and prosperity (29:1-24)

The Book of Hezekiah: An Historical Transition

- Sennacherib's invasion and Judah's deliverance by prayer (36:1-37:38)
- Hezekiah's sickness and the King's deliverance by prayer (38:1-22)
- Hezekiah's pride and the Babylonian captivity prophesied (39:1-8)

The Promise and Purpose of Peace (40:1-48:22)

- *Prologue:* God comes to Zion bringing comfort for God's people (40:1-11)
- The certainty of the LORD's promises of victory (40:12-31)
- The nations are helpless, idols are worthless, God is redeemer of Israel (41:1-29)
- The Servant of the LORD raised up by the Incomparable Savior- the LORD (42:1-25)
- The Servant of the LORD will judge sin and idolatry (43:1-44:23)
- God will use Cyrus to bring the Gentiles into submission (44:24-45:25)
- The fall of Babylon and their idols is inevitable (46:1-47:15)
- Exhortation for Israel to remember God's love (48:1-22)

The Prince of Peace (49:1-55:13)

- The Messiah brings light to Gentiles and restoration to Israel (49:1-26)
- The comfort and splendor of everlasting salvation from God's wrath (51:1-52:12)
- The suffering and glory of the LORD's righteous Servant (52:13-53:12)
- The future glory of Jerusalem blessed with redemption and dominion (54:1-17)
- Invitation to seek the LORD while He is available (55:1-13)

The Program of Peace beyond the Exile (56:1-66:24)

- An invitation for outsiders (Gentiles) to come to trust the LORD (56:1-8)
- Condemnation of wicked leaders and corrupt idolaters in the remnant (56:9-57:21)
- The LORD will guide His people when they forsake rituals and worship him (58:1-14)
- After sin is exposed and confession Israel will be redeemed by covenant (59:1-21)
- The Glory of Zion provides access to the Gentiles (60:1-22)
- Messiah will be filled with the Spirit to provide redemption and deliverance (61:1-11)
- A prayer for the redemption and restoration of Jerusalem (62:1-12)
- A vision of God's vengeance and redemption (63:1-6)
- Praise and prayer in light of the judgment and provision of the LORD (63:7-19)
- In light of God's mercy Israel will confess their sin (64:1-12)
- God will judge rebels and save the righteous to a new heaven and earth (65:1-25)
- The LORD will judge sin and comfort the worshipping remnant with hope (66:1-24)

1:1

1:2

Judgment of Nation and Nations

39:8

1:1

1:2

THE BOOK OF JUDGMENT

39:8

40:1

Deliverance by Messiah

55:13

40:1

THE BOOK OF COMFORT

56:1

Program of Peace

66:24

66:24

In a series of visions [spanning nearly 60 years (742 BC-680 BC) during the Assyrian conquest of Israel and the Babylonian rise to power and threat to Judah], Isaiah revealed that judgment would come on the nation because of a failure to keep the covenant but promised that God would deliver the nation through a Messianic deliverer—the Servant of the LORD and Prince of Peace—who would bring in a time of kingdom blessing characterized by peace in order to encourage pre-exilic people to turn back to God and live holy lives in faithfulness to the covenant and exilic people to return to the land from Babylon as God's covenant people.