



# Zechariah Messiah's Future Glory



**The Word of the LORD to Zechariah (1:1)**  
 • Context: Reign of Darius • Content: The Word of the LORD • Family: Remnant  
**Call to Repentance (1:2-6)**  
 Historical Anger of the LORD of Hosts (1:2)  
 Return (שוב) to the Lord and He will return (שוב) to you (1:3-6a)  
 Repentance of the People (1:6b)

1:1  
1:2  
1:6  
**Repent**

Hope: The Bright Future of the Nation

Feb. 15th, 519 BC  
**Eight Night Visions of Future Glory (1:7-6:8)**  
 One: The Man among the Myrtle Trees - *Blessing Judah/Judging Nations* (1:8-17)  
 Two: Four Horns and Four Craftsmen - *Judging the Oppressing Nations* (1:18-21)  
 Three: A Man with a Measuring Line - *Blessing Jerusalem* (2:1-13)  
 Four: The Cleansing of Joshua's Robes - *Forgiveness & Service* (3:1-10)  
 Five: A Lampstand and Two Olive Trees - *Completion of the Temple* (4:1-14)  
 Six: A Flying Scroll - *Judgment on Injustice* (5:1-4)  
 Seven: A Woman in a Basket - *Sin Removed to Babylon for a Time* (5:5-11)  
 Eight: Four Chariots - *God's Sovereign Control of the Earth* (6:1-8)  
**Symbolic Coronation of Joshua Uniting Priest & King (6:9-15)**  
 Set the crown on Joshua's head (6:9-11).  
 The "Branch" will rebuild the temple and unify priests and royalty (6:12-13).  
 Place the crown in the Temple (6:14).  
 Obedience will bring participation in rebuilding the temple (6:15).

1:7  
6:15  
**Eight Night Visions**

Hope: The Bright Future of the Nation

Dec. 7th, 518 BC  
**The Restoration of a Righteous Remnant (7:1-8:23)**  
 A - Bethel entreats (תִּלְוֶה) the Lord for an answer (7:1-3)  
 B - Fasting as ritual is denounced (7:4-7).  
 C - The priority of social justice (7:8-12)  
 D - After Exile Jerusalem is Restored (7:13-8:3).  
 E - The Lord will bless a remnant (8:4-6).  
 X - The Lord will bring back the exiles (8:7-8).  
 E - The Lord will bless a remnant (8:9-13).  
 D - After Exile Jerusalem is Restored (8:14-15).  
 C - The priority of social justice (8:16-17)  
 B - Fasting as rejoicing is reinstated (8:18-19).  
 A - Nations entreat (תִּלְוֶה) the Lord for favor (8:20-23)

7:1  
8:23  
**Two Prophetic Messages**

Restoration: Justice Over Ritual

**The Restoration of God's People & Rejection of His Shepherd (9:1-11:17)**  
 The Coming of the Warrior God (9:1-10)  
 A - The LORD delivers the exiles (9:11-12).  
 B - The LORD energizes Judah and Ephraim for battle (9:13-15)  
 C - The LORD shepherds and blesses His people (9:16-17).  
 D - Blessing is offered in the present (10:1).  
 C - The LORD shepherds His people (10:2-3).  
 B - The LORD energizes Judah and Ephraim for battle (10:4-7).  
 A - The LORD delivers the exiles (10:8-11:3).  
 The rejection of the Shepherd and coming judgment (11:4-17)

9:1  
**Two Apocalyptic Oracles**

Kingdom: The Glory of Messiah



"Gentle, riding on a donkey" Zechariah 9:9

**The Restoration of God's Kingdom & Acceptance of His Shepherd (12:-14:21)**  
 The LORD delivers Jerusalem (12:1-9)  
 The people return to the LORD (12:10-13:9)  
 • *Mourning* (12:10-14) • *Cleansing* (13:1-6) • *Restoration* (13:7-9)  
 The LORD victorious and reigning (14:1-21)  
 • *Plunder: Defending Jerusalem* (14:1-3)  
 • *Earthquake: Standing on the Mount of Olives* (14:4-5)  
 • *Judgment: Darkness in the Day* (14:6-7) • *Provision: Living Water* (14:8)  
 • *Reign: The One True King* (14:9-11) • *Plague: Animals and People* (14:12-15)  
 • *Celebration: The Feast of Tabernacles* (14:16-19)  
 • *Sanctification: Everything will be Holy* (14:20-21)



"His feet will stand on the Mount of Olives" Zechariah 14:4

Zechariah, speaking the word of the LORD of Hosts (יְהוָה צְבָאוֹת) [literally Yahweh of Armies] - a title used 53 times in the book emphasizing the majestic, sovereign authority and power of the LORD), presented in *apocalyptic form* the promise that in spite of the nation's lowly position and spiritual insensitivity, a Messianic deliverer (the LORD) will appear in history ultimately bringing eschatological judgment on the enemies of the LORD and blessing on His faithful remnant in order to encourage the people to finish the temple and complete their spiritual renewal in the midst of difficult circumstances.