



# Jeremiah The Weeping Prophet

## The Commission of Jeremiah

• The Context (1:1-3) • The Call (1:4-10) • The Confirmation (1:11-19)

## Prophecies Against Judah and Jerusalem (2:1-20:18)

- Idolatry: An unfaithful nation pursuing false lovers/gods (2:1-3:5)
  - Repentance: Calling a wayward nation to return to God (3:6-4:2)
  - Judgment: An invasion of a nation from the north (4:3-6:30)
  - False Religion: The lies and false confidence of idolatry exposed (7:1-10:25)
  - Covenant: God's covenant broken and His prophet attacked (11:1-12:17)
  - Lament: A rotten sash exposes a rotten nation (13:1-17:27)
  - Broken: Lessons from the Potter's House (18:1-19:15)
  - Biography: Jeremiah imprisoned, preaching and praying (20:1-18)
- ### Prophecies Against the Leaders and False Prophets (21:1-25:38)
- Kings: Judgment of Zedekiah, Jehoahaz, Jehoiakim, and Jehoiachin (21:1-23:8)
  - Prophets: Condemnation of lying prophets (23:9-40)
  - Object Lesson: Good figs in exile and rotten figs in Judah (24:1-10)
  - Seventy Years: The duration of the captivity (25:1-14)
  - Nations: A preview of the judgment on the pagan nations (25:15-38)

## Biographical Interlude: The Prophet in Conflict (26:1-29:32)

- Trial: Conflict with the people - His life is threatened (26:1-24)
- Truth: Conflict with the Prophets - His prophecy is challenged (27:1-28:17)
- Exile: Conflict with the prophets in exile - His letter is received (29:1-32)

## The New Covenant

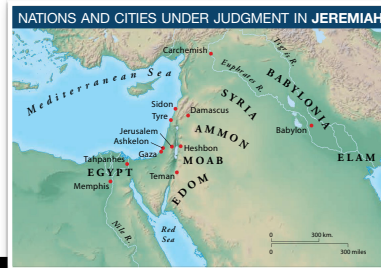
- Restoration of Israel and Judah Declared (30:1-31:40)
- Restoration of Israel and Judah Illustrated (32:1-44)
- Restoration of Israel and Judah Affirmed by Covenant (33:1-26)

## The Final Days of Jerusalem

- Before the Fall of Jerusalem - The reigns of Zedekiah and Jehoiakim (34:1-36:32)
- During the Fall of Jerusalem - Imprisonment of Jeremiah (37:1-38:28)
- The Fall of Jerusalem - Invasion of the Babylonians (39:1-18)
- After the Fall of Jerusalem - The assassination of Gedaliah (40:1-45:5)

## Prophecies Concerning the Judgment of the Pagan Nations

- Judgment of Egypt (46:1-28)
- Defeated (46:1-2) • Invaded and Exiled (46:13-26) • Israel Regathered (46:27-28)*
- Judgment of Philistia (47:1-7)
- Judgment of Moab (48:1-47)
- Destroyed (48:1-10) • Shattered (48:11-17) • Catastrophe (48:18-28)*
- Humbled (48:29-39) • Complete Destruction (48:40-47)*
- Judgment of Ammon (49:1-6)
- Judgment of Edom (49:7-22)
- Judgment of Damascus (49:23-27)
- Judgment of Kedar and Hazor (49:28-33)
- Judgment of Elam (49:34-39)
- Judgment of Babylon (50:1-51:64)
- Announcement (50:1-10) • Fall (50:11-16) • Israel Restored (50:17-20)*
- Attacked (50:21-40) • Anguish (50:41-46) • Vengeance (51:1-14) • God's Sovereignty (51:15-26)*
- Nations Summoned (51:27-33) • God's Revenge (51:34-44) • Warning (51:45-48)*
- Certainty (51:49-53) • Repayment (41:54-58) • Seraiah's Mission (51:59-64)*



## The Fall of Jerusalem

• The Fall of the City (52:1-23) • The Fate of Certain People (52:22-34)

1  
1:1-19

2  
2:1  
29  
JUDGMENT ON JUDAH AND JERUSALEM

30  
New  
Covenant

34  
Hard  
Hearts

45:5  
46:1  
JUDGMENT ON THE NATIONS

51:64  
52:1-34

Jeremiah, a prophet who was rejected by his people as he preached and lamented over their sin and the judgment it brought, delivered many messages against the sins of the nation of Judah and its capital city Jerusalem, focusing especially on the leaders who were in constant conflict with him (Kings, Prophets, and Priests), and announced that judgment would come on the nation through the Babylonians, who would take them into captivity, because of their failure to keep the covenant but; also prophesied that restoration would occur because of God's faithfulness in bringing about a "New Covenant" including the judgment of pagan nations in order to encourage the exiles to remember that the Lord still cared about them.