

John

- Both John and his brother, James, were Galilean fishermen, working for their father, Zebedee, who was prosperous enough to have hired hands (Mk 1:19-20).
- 2. The two brothers were fiery and impetuous and nicknamed "sons of thunder" by Jesus (Mk 3:17). Among the inner circle with Peter they were close to Jesus (Mk. 5:37; Lk. 8:51; Mt. 17:1).
- 3. John was very close to Jesus as seen in his leaning on Christ at the Last Supper (Jn. 13:23), being at the cross and entrusted with the care of Mary (Jn. 19:26-27). He was at the tomb and the first to believe in the resurrection (20:1-10), and was the first to recognize Jesus after the resurrection in Galilee (Jn. 21:1-7).
- 4. He identifies himself as "the disciple whom Jesus loved" (21:20, cf. 13:23; 19:26; 20:2; 21:7, 24).

Seven "I am" Statements

- 1. "I am the Bread of Life" 6:35
- 2. "I am the Light of the World" 8:12
- 3. "I am the Gate for the Sheep" 10:7,9
- 4. "I am the Good Shepherd" 10:11,14
- 5. "I am the Resurrection and Life" 11:25
- 6. "I am the Way, Truth & Life" 14:6
- 7. "I am the True Vine" 15:1,5

Seven "Signs"

The Gospel of John

• Jesus Came

• lesus is God

- 1. Turning Water into Wine 2:1-11
- 2. Healing Official's Son 4:46-54
- 3. Healing an Invalid 5:1-18
- 4. Feeding 5000 6:5-14
- 5. Walking on Water 6:16-21
- 6. Healing Blind Man 9:1-7
- 7. Raising Lazarus from the Dead 11:1-45

Ohn Jesus is the Son of God-Believe and Have Life

The Book of Signs The Book of Glory • Jesus is the Way to the Father - 14:5-14 • Jesus Promises the Holy Spirit - 14:15-3 The Miraculous catch of Fish 21:1-14 • Reinstatement of Peter - 21:15-25 Epilogue: Reunion, Reassurances, Recommission • Healing the Lame Man (Sabbath) - 5:1-47 • Feeding 5000 - 6:1-15 • Walking on Water - 6:16-21 • Jesus is the Bread of Life (Passover) - 6:22-7 The Ministry of John the Baptist - 1:19-34 • The First Disciples - 1:35-51 The Word Became Flesh and Dwelt among Us Revealing God - 1:14-18 • Jesus is the Light of the World - 8:12-59 • Healing a Blind Man - 9:1-41 Anointing at Bethany - 11:55-12:8 Triumphal Entry - 12:9-19 Jesus Will be Lifted Up / The Hour Has Come - 12:20-50 • Jesus is the Good Shepherd - 10:1-42 (Feast of Dedication) esus Washes the Disciples Feet - 13:1-20 • Jesus Predicts His Betrayal Appearances at The Tomb 20:1-18 • Appearances to the Disciples • The Word is Creator - 1:3 The Passion of Christ: From Gall to Glory Suffering & Death of Jesus 18:1-19:42 esus Arrested in the Garden of Gethsemane - 18:1-11 The Resurrection & Glory of Jesus 20:1-29 Prologue: The Word Became Flesh Jesus Confirmed Dead and then Buried 19:31-42 Through His High Priestly Prayer 17:1-26 • Jesus Predicts Grief will turn to Joy - 16:16-33 Jesus is the Vine - 15:1-17 • Jesus Predicts Persecution -On the Way to Gethsemane 15:1-16:33 The Ministry of the Holy Spirit - 15:26-16:15 Signs at the Institutions of Judaism - 2:1-4:54 Preparations, Promises & Provision • The Word brings Life and Light - 1:4-8 • The Word Rejected & Received - 1:9-13 The Purpose of the Gospel 20:30-3 • Raising Lazarus from Death - 11:1-54 At the Last Supper 13:1-14:31 esus and the Samaritan Woman - 4:1-42 • Jesus Predicts Peter's Denial - 13:31-38 Turning Water into Wine - 2:1-12 The Word is God- 1:1-2 12:50 13:1 17:26 18:1 21:1-25 Public Ministry **Private Ministry** Redemptive Ministry Pre-Ministry (In and Around Galilee) (On the Cross) (In the Upper Room) The Light shines in darkness. Darkness has not overcome it.

John, writing to churches in Asia (perhaps shortly after the death of Paul, and even more recently the death of Peter), carefully selected events in the Life of Christ which served as signs of His deity and arranged Jesus' teaching of His disciples in order to demonstrate that Jesus was indeed the Messiah, the Son of God, and to invite people to believe in Him and have life in His name.

The Epistles of John
• Jesus is Here

• lesus is Truth

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The Revelation of John

• Jesus is Coming

• Jesus is Judge